

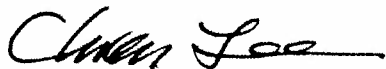
No. 112807-N

**RECOMMEND APPROVAL OF A SERVICE EXTENSION REQUEST NO. 2692
BY JAN GRAHAM FOR WASTEWATER SERVICE NOT TO EXCEED A PEAK
WET WEATHER FLOW OF 7 GALLONS PER MINUTE (GPM) FOR TWO (2)
PROPOSED SINGLE-FAMILY HOMES LOCATED WITHIN THE DRINKING
WATER PROTECTION ZONE IN THE CITY'S EXTRATERRITORIAL
JURISDICTION AT 4170 WESTLAKE DRIVE.**

**November 28, 2007
REGULAR MEETING
VOTE**

Motion Made By	Commissioner's Vote				
	Consenting	Dissenting	Abstaining	Absent	
Michael Warner (Chairman)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Chien Lee, P.E., (Vice Chairman)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ronnie Jones	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Karen Friese, P.E.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Laura Raun	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Cheryl Scott-Ryan	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dale Gray	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mario Espinoza	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

The Water and Wastewater Commission recommends approval of a **Service Extension Request No. 2692** by **JAN GRAHAM** for wastewater service not to exceed a peak wet weather flow of 7 gallons per minute (gpm) for two (2) proposed single-family homes located within the Drinking Water Protection Zone in the City's extraterritorial jurisdiction at 4170 Westlake Drive.



Chien Lee, P.E., Vice Chairperson
Water & Wastewater Commission

11-28-07
Date